

## CITY OF TUCSON OFFICE OF THE CITY CLERK

#### CAMPAIGN FINANCE ADMINISTRATION REPORT

#### RECEIPT

General Election - November 2, 2010

| <b>NAM</b><br>For |       | COMMITTEE FILING REPORT  Keep Tucson First Yes on 400   |                 |                             |
|-------------------|-------|---|-----------------|-----------------------------|
| 101 _             | (Nar  | ne of Political Committee)  | ID i            | # <u>10-170-</u> 0          |
|                   | 0     | Political Committee Statement of Organization #   |                 | riginal <i>or</i><br>mended |
| CAMF              | PAIGN | N FINANCE REPORT:   |                 |                             |
|                   | 0     | State Pre-Primary Election Report (Filed on or before August 12, 2010)  State Post-Primary Election Report (Filed on or before September 23, 2010)  |                 |                             |
| j.                |       | State Pre-General Election Report (Filed on or before October 21, 2010)  State Post-General Election Report (Filed on or before December 2, 2010)  Political Committee No Activity Statement (Report date of:  Termination Statement (Final report must be included if not previously filed)  Other | 10 0CT 20 P2:34 | CITY OF TUCSON              |
|                   | _     | Signature Deputy City Clerk  10 20 10   | *pencil         |                             |

# POLITICAL COMMITTEE STATE OF ARIZONA CAMPAIGN FINANCE REPORT

For Office Use Only

CITY OF TUCSON

|          | OTHER THANKE REPORT  |               | 1                               |                                  |
|----------|--|---------------|---------------------------------|----------------------------------|
| 1        | · Keep Tucson First - Yes on 400   |               |                                 |                                  |
|          | PO Box 1365  |               |                                 |                                  |
|          | Address Tucson, AZ 85702 520-261- City Zip Code Phone Number   | -0378         |                                 |                                  |
| 2.       | Sponsoring Organization and Office   |               |                                 |                                  |
|          | 1/14   |               | 3A. ID#                         |                                  |
|          | Name of Candidate and Office Sought (if applicable)  |               | 10                              | 170 - IT                         |
|          | R-Mail Address Fax#  | 14            | $(\mathfrak{D} - \mathfrak{I})$ | 170 - CT                         |
| 4.       | REPORTING PERIOD (Please check appropriate box)  |               | F                               | LING DEADLINE                    |
|          |  |               |                                 |                                  |
|          | Pre-Primary Election Report — For Period of June 1, 2010 through August 4, 2010                          |               |                                 | Angust 12 2010                   |
|          | Post-Primary Election Report — For Period of   |               |                                 | 114gust 12, 2010                 |
|          | August 5, 2010 through September 13, 2010  |               |                                 | September 23, 2010               |
| M        | Pre-General Election Report — For Period of  |               |                                 |                                  |
|          | September 14, 2010 through October 13, 2010  |               |                                 | October 21, 2010                 |
|          | Post-General Election Report — For Period of   |               |                                 |                                  |
|          | October 14, 2010 through November 22, 2010   |               |                                 | December 2, 2010                 |
|          | January 31, 2011 Report — For Period of  |               |                                 |                                  |
|          | November 24, 2009 through December 31, 2010  | ••••••        |                                 | January 31, 2011                 |
|          | 5. SUMMARY   | Total This Re | emn A                           | Column B Election Period To Date |
|          | 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) |               | 4                               |                                  |
| T        | 5b Cash on Hand at Beginning of this Reporting Period  | \$1 57        | 2.83                            |                                  |
|          | 5c Total Receipts (from corresponding columns on Detailed  |               |                                 |                                  |
| L        | Summary Page, Line 8)  | \$18,56       | 03.29                           | dZ0,169.35                       |
|          | 5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)                  | \$20,07       | 7/ 10                           | \$20,169.35                      |
| $\vdash$ | 6a Total Debts and Obligations from Previous Campaign Committee at                                       | D 00,01       | 6.12                            | \$20,169.35                      |
|          | beginning of the Election Period (or at time Statement of Organization was                               |               |                                 |                                  |
|          | filed for the new committee) (Do not add or subtract this line from the                                  |               |                                 |                                  |

Total Disbursements (from corresponding columns on Detailed

Cash on Hand at Close of Reporting Period (Subtract Line 6b

from Line 5d - Column A must equal Column B)

Summary Page, Line 18)

### **DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

| 1. Committee Name Keep Tuison First-Yes on 400  | 3. ID#         | 10-             | 170-LT             |
|---|----------------|-----------------|--------------------|
| 2. Report Covering Period From 9-19-10 ThruThru   |                | 130             |                    |
| RECEIPTS  | COLU<br>THIS P | JMN A<br>PERIOD | COLUMN B           |
| 4. Contributions other than loans and in-kind:  |                |                 | STAIN PAGE TO BATE |
| (a) Individuals - more than \$25 (Total from Schedule A)  | 82,9           | 30.00           | \$4,530.00         |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)  |                |                 | 17.00              |
| (c) Political Committees (Total from Schedule B)  |                |                 |                    |
| (d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]  | 62,9           | NO.OT           | <b>9</b> 4,53000   |
| (e) Refund of Contributions (Total from Schedule F-2)   |                |                 |                    |
| (f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]  | \$2,97         | 50.00           | 81/53000           |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  |                |                 |                    |
| (b) All other loans (Total from Schedule C-1)   |                |                 |                    |
| (c) Total loans [add 5(a) and 5(b)]   |                |                 |                    |
| In-kind contributions (Total from Schedule E)   | \$373          | .29             | \$ 439.29          |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)   | \$15,2         | 00.00           | \$15,200.06        |
| 8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]  | 4187           |                 | 42/11/11/35        |
| DISBURSEMENTS   |                |                 |                    |
| Expenditures for Operating Expenses (Total from Schedule D)   | 814,75         | 5 7.46          | 614,850.69         |
| 10. Independent Expenditures (Total from Schedule D-1)  | T '            |                 |                    |
| 11. Value of In-kind expenditures (Total from Schedule E)   |                |                 |                    |
| 12. Loans made by reporting committee (Total from Schedule D-2)   |                |                 |                    |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  |                |                 |                    |
| (b) Repayment of all other loans (Total from Schedule D-5)  |                |                 |                    |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                |                 |                    |
| 14. Transfers to other political committees (Total from Schedule D-6)   |                |                 |                    |
| 15. Any other disbursement (Total from Schedule D-7)  |                |                 |                    |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]   |                |                 | (4)750 64          |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)  |                |                 |                    |
| 18. TOTAL disbursements [ subtract line 17 from line 16]  |                |                 |                    |
| 19.Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)  |                |                 |                    |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance knowledge and belief it is true and complete. | e report and   | to the best     | of my              |
| Type or Print Name of Treasurer Mathew A. Kopec   |                |                 |                    |
| ignature of Treasurer or Candidate or Designating Individual:   |                |                 | ate                |
| (// 100 110 100 100   |                | 10              | -20-10             |

## CONTRIBUTIONS FROM INDIVIDUALS\* (More than \$25)\*

| 1.  | Committee Name heep woon First-Ye   | 5 on 400           | 3. ID# <i>lO-l</i>                   | 70 - CT   |
|-----|---|--------------------|--------------------------------------|---|
| 2.  | l   | thru <i>10-1</i> 3 | -10                                  |   |
| 4.  | CONTRIBUTIONS  NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR  | DATE<br>RECEIVED   | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| a.  | LAST Echstron FIRST Dan MI  |                    |                                      |   |
|     | STREET ADDRESS<br>2619 S. 8th Am  | 9-19-10            | \$ (00.00                            | \$100.00  |
|     | South Tueson AZ 85713   |                    |                                      |   |
|     | OCCUPATION Refired EMPLOYER Petired   |                    |                                      | ,   |
| b.  | LAST Miller FIRST Elizabeth MI  |                    |                                      |   |
|     | 2443 W. Placita Carlo   | 9-22-10            | \$75.00                              | \$75.00   |
|     | CITY STATE ZIP 85745  OCCUPATION EMPLOYER,  |                    |                                      |   |
|     | Refired Refired   |                    |                                      |   |
| C.  | LAST Roe FIRST HILE MI  |                    |                                      | ,   |
|     | STREET ADDRESS 2318 F. Flm S +  | 9-19-10            | \$1,000.00                           | 81,000.00                                       |
|     | CITY Tuison STATE AZ 85719  |                    | •                                    |   |
|     | occupation Retired Retired  |                    |                                      | ·   |
| d.  | LAST Quigley FIRST Librer H   |                    |                                      | 1100.00   |
|     | STREET ADDRESSI O 1300 E. Paseo del Zorro   | 9-30-10            | \$100.00                             | \$100.00  |
|     | Tulson AZ 85718   |                    |                                      |   |
|     | OCCUPATION EMPLOYER UNL NO UN   |                    |                                      |   |
| e.  | LAST Harbaugh Marilyn K   |                    | d 1000                               | d (00 00)                                       |
|     | STREET ADDRESS 10434 F. Wayne Moody Ln  | 9-24-10            | \$ 180.00                            | 8 100.00  |
|     | Tucson AZ 85747   |                    |                                      |   |
|     | occupation EMPLOYER Vonc  |                    |                                      |   |
| - 1 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A   |                    |                                      |   |
| - 1 | [If last page of Schedule A, transfer total to Detailed   |                    |                                      |   |
|     | Summary Page line 4(a), Column A] *If contributions of \$25 or less are listed with contributor's name, address, or | cupation and emp   | lover on Schedule A                  |   |
|     | do not include them on Schedule A-1.  | oupation and emp   | oyal an adricule A,                  |   |

**REV 3/00** 

| 1.   | Committee Name 19eep Turson First-  | Yes on 40         | 9 3. ID# <i>1</i> 0-                 | -170-CT   |
|------|---|-------------------|--------------------------------------|---|
| 2.   | Report Covering Period from 9-14-10   | thru <i>(0-</i>   | -13-10                               |   |
| 4.   | CONTRIBUTIONS  NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR                                | DATE<br>RECEIVED  | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| a.   | STREET ADDRESS  FIRST  FIRST  Son without   |                   |                                      |   |
|      | ZOUZ E. 5th St<br>CITY STATE ZIP<br>VUCSON AZ STOLY   | 10-5-10           | \$200.00                             | 6200.00   |
|      | OCCUPATION EMPLOYER  Lawyer Mesch, Clarké Rothsch   | 11                |                                      |   |
| b.   | Anjahos First MI<br>STREET ADDRESS<br>11132 E. Glenn St   | 10-6-10           | \$300.00                             | \$ 300-00                                       |
|      | OCCUPATION EMPLOYER SELF  |                   | <i>\$</i>                            |   |
| c.   | LAST Bechim FIRST MI T. STREET ADDRESS  | 10-7-10           | \$50.00                              | \$50.00   |
|      | CITY STATE ZIP  TWSON AZ 857/1  OCCUPATION  L NSpector  EMPLOYER DOT                                |                   | \$ 50.00                             | \$30.00   |
|      |   |                   |                                      |   |
|      | STREET ADDRESS  |                   |                                      |   |
|      | CITY STATE ZIP  | 10-7-10           | \$50.00                              | \$5000  |
| - 1  | OCCUPATION EMPLOYER 102   |                   |                                      |   |
|      | PR Kaneen PR  |                   |                                      |   |
| e.   | Jirschele FIRST Kathleen MI   |                   |                                      |   |
|      | STREET ADDRESS<br>11831 E. Custer Pl  | 6-7-0             | \$5000                               | \$5000  |
|      | Tucson AZ 85749   |                   | -                                    |   |
|      | EMPLOYER/<br>Sancen PR  |                   |                                      |   |
|      | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A  If last page of Schedule A, transfer total to Detailed |                   |                                      |   |
| - [- | ir last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]            |                   |                                      | (中) 中(中) (P)                                    |
|      | If contributions of \$25 or less are listed with contributor's name, address, occ                   | cupation and empl | over on Schedule A                   |   |

do not include them on Schedule A-1.

Schedule A Page Z of Y

| 1.  | Committee Name Beep Tucson First-  | tes on 400         | 3. ID# 10-                           | -170-CT   |
|-----|--|--------------------|--------------------------------------|---|
| 2.  | Report Covering Period from 9-14-16  | thru               | 13-10                                |   |
| 4.  | CONTRIBUTIONS  NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   | DATE<br>RECEIVED   | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| a.  | LAST Pageau FIRST, MI Nunette  STREET ADDRESS  2809 E. Meindale RJ  CITY STATE ZIP  TUCSON AZ 85716  OCCUPATION EMPLOYER SANCEN PR   | 10-5-10            | \$60.30                              | \$100 D   |
| b.  | STREET ADDRESS  11831 E Custer Pl  CITY Tucson AZ 85749  OCCUPATION RAME SAMEEN PR   | 9-30-10            | J 230. 20                            | \$200Q  |
|     | STREET ADDRESS  SIUB W. Placita de la Carrel  CITY STATE ZIP  DU SON AZ 35245  OCCUPATION EMPLOYER  L'ELLER PR   | a 10-5-0           | \$ 50.00                             | \$50.00   |
| 0   | STREET ADDRESS TO W. Cushing St  CITY USON AZ 85701  DOCCUPATION EMPLOYER  Businessman JL Investments  | 10-7-10            | \$2 00.00                            | \$200,50  |
| s   | STREET ADDRESS  1001 E 17th S + # 207  STATE  STATE  STATE  AZ  STATE  CCUPATION  Businesswoman  FIRST  MI  Dar bara  STATE  ZIP  STATE  AZ  STATE  S | 10-11-10           | \$1000                               | \$100.00  |
| [li | NTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A  f last page of Schedule A, transfer total to Detailed  summary Page line 4(a), Column A]  f contributions of \$25 or less are listed with contributor's name, address, occ   | cupation and emplo | over on Schedule A                   |   |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A do not include them on Schedule A-1.

**REV 3/00** 

Schedule A Page 3 of 4

## CONTRIBUTIONS FROM INDIVIDUALS\* (More than \$25)\*

| 1. | Committee Name Keep  | Tueson F  | irst     | Yes on 40        | 3. ID# 10-                             | 170-CT  |
|----|--|---|----------|------------------|--|---|
| 2. | Report Covering Period from_   | 9-14-10   | t        | hru <u>/ 0</u> – | 13-10                                  |   |
| 4. | CONTRII NAME, ADDRESS, OCCUPATION A  | BUTIONS<br>and Employer of Contribut  | TOR      | DATE<br>RECEIVED | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD   | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN<br>TO DATE |
| a. | occupation Legal Services  | nnely 57 AZ 5570  | MI       | 10-140           | \$5.00                                 | \$5.0D  |
| b. | STREET ADDRESS  2275 E. C CITY STATE  OCCUPATION  OCCU | EIRST EIRST LOS ALL  enlle los ALL  AZ SET  EMPLOYER ALSSE  ALL  EMPLOYER ALSSE | 10       | 10-7-10          | 8150-20                                | \$1500  |
| C. | Moehring STREET ADDRESS  PO BOX 3: CITY TUCSON STATE   | Rey MON   |          | D-910            | 6120.00                                | \$100.00  |
| d. |  |   | 11       |                  |  | ·   |
|    | CITY STATE  OCCUPATION   | ZIP   |          |                  |  |   |
| э. | LAST F   | FIRST M   |          |                  |  | · · · · · · · · · · · · · · · · · · ·           |
|    | STREET ADDRESS   |   |          |                  |  |   |
|    | CITY STATE   | ZIP   |          |                  |  |   |
|    | OCCUPATION   | MPLOYER   |          |                  |  |   |
|    | ENTER TOTAL ONLY IF LAST PAGE ( If last page of Schedule A, transfer total to Summary Page line 4(a), Column A]  | Detailed  |          |                  | \$2,930.00                             |   |
|    | 'If contributions of \$25 or less are listed<br>do not include them on Schedule A-1.<br>//00   | with contributor's name, addr   | ess, occ |                  | oyer on Schedule A, Schedule A Paget/_ | _of(  |

**REV 3/00** 

|    | EXPENDITURES FOR OPERATING EXPE                              |               | SCHEDULE D  |
|----|--|---------------|-------------|
| 1. | Committee Name Keep Tucson First-Yes on 400                  | 2. ID# 18-176 | 1-CT        |
| 3. | Report Covering Period from: 9-14-10 thru 10-                | 13-10         |             |
| 4. | EXPENDITURES   | DATE          | AMOUNT      |
|    |  | EXPENDITURE   | OF THE      |
|    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE          | EXPENDITURE |
| а. | NAME, ADDRESS, CITY, STATE AND ZIP Caitlin Jensen            | 9-27-10       |             |
|    | 313 W. 17th St   | 1-21 10       | 4 275.00    |

CHECK#

DESCRIPTION OF ITEMS OR SERVICES PURCHASED

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D

[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]

b. NAME, ADDRESS, CITY, STATE AND ZIP

Stephen For ley

2532 E. Helen St

Tucson, AZ 85716

DESCRIPTION OF ITEMS OR SERVICES PURCHASED 1001 8250.00 10-2-10 CHECK# Mailer Design

C. NAME, ADDRESS, CITY, STATE AND ZIP 1003 Caitlin Jensen 313 W. 17th St Tuc Son, AZ F5701 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 10-3-10 82710 CHECK# d. NAME, ADDRESS, CITY, STATE AND ZIP

Whole soile Lithographys

# 31 w. 47th st

Tuson, AZ #5713

DESCRIPTION OF ITEMS OR SERVICES PURCHASED 1002 10-7-10 \$12, 181.05 CHECK# Mailing (004 NAME, ADDRESS, CITY, STATE AND ZIP

Cai Hin Jensen

313 W. 17th 5f

TUCSON, AZ 7570

DESCRIPTION OF ITEMS OR SERVICES PURCHASED 10-12-10 874.31 CHECK# Reimb: Supplies for street signs 1005 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CHECK#

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

5.

\$14,757.46

#### IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

|    | 1/   |                                |                       |                 |          |
|----|--|--------------------------------|-----------------------|-----------------|----------|
| •  | 1. Committee Name //ee   | ep Tueson                      | First-Yes on          | 2. ID# 18-1     | 70-CT    |
| 3  | Report Covering Period fi  | om: 4                          | -/-/-10 thru 10 -     |                 |          |
| 4  | 4. IN-KIND   | CONTRIBUTIONS AND E            | XPENDITURES           |                 |          |
|    |  |                                |                       |                 | FAIR     |
|    |  | ESS OF INDIVIDUAL (OR NAMI     |                       | DATE            | MARKET   |
|    |  | MMITTEE) FROM WHOM RECE        | IVED OR TO WHOM GIVEN |                 | VALUE    |
|    | a. NAME, ADDRESS, CITY, STATE, ZI  |                                |                       |                 |          |
|    | Pima Comby De  | mocratic Party                 | CONTRIBUTION          | 1               |          |
|    | PO BOX YOZ   | !!                             |                       | 9-24            | \$20.00  |
|    | Tucson, AZ   | 80715                          | EXPENDITURE           | 1-29-10         | 0 20 00  |
|    | DECORPTION   |                                |                       |                 |          |
|    |  | ign Butt                       | ons                   |                 |          |
|    | OCCUPATION   | O EMPLOYER                     |                       |                 |          |
| ŀ  | b. NAME, ADDRESS, CITY, STATE, ZIF                                       | AND ID#                        |                       |                 |          |
|    | Richard Find   | res                            | CONTRIBUTION          | ľ               |          |
|    | 1617 E Milies  |                                | -                     |                 | 4        |
|    | Tucson, AZ   |                                | EXPENDITURE           | 9-20-10         | \$255.29 |
|    | DESCRIPTION -  |                                |                       | 1 20 10         |          |
|    | DESCRIPTION Pemit  | Envelopes                      |                       |                 |          |
|    |  | EMPLOYED                       | N =                   |                 |          |
| _  | Rouncil Mem  |                                | of Tucson             |                 |          |
| C  | Diana Rhowte   | AND ID#                        |                       | MS              |          |
|    | 1011 S. 4th A  |                                | CONTRIBUTION          | 1               | \$48.00  |
|    | Tuison, AZ   |                                | EXPENDITURE           | 4               |          |
|    |  |                                |                       | 9-25-10         |          |
|    | DESCRIPTION (Litu  | -alm ) (300 co                 | pies                  |                 |          |
|    | occupation Ail   | EMPLOYER                       | 1, City of            |                 |          |
| d. | . NAME, ADDRESS, CITY, STATE, ZIP  | ND ID#                         | 7 1 0 1               |                 |          |
|    |  |                                | CONTRIBUTION          |                 |          |
|    |  |                                |                       |                 |          |
|    |  |                                | EXPENDITURE           | 1               | 1        |
|    | DESCRIPTION  |                                |                       |                 |          |
|    |  |                                |                       |                 |          |
|    | OCCUPATION   | EMPLOYER                       |                       |                 |          |
| 5. | ENTER TOTAL OF IN-KIND CONT  | DIPLITIONS ON VIEW ACT         | 5405.05.00            |                 |          |
| ٥. | [If last page of Schedule E, transfer to                                 |                                |                       |                 | \$373.29 |
| 6. |  |                                |                       |                 | (        |
| Ο. | ENTER TOTAL OF IN-KIND EXPE<br>[If last page of Schedule E, transfer tot |                                |                       |                 |          |
|    | L  | ai to Detailed Summary Page, L | line 11, Column A]    |                 |          |
|    | REV 3/00   |                                |                       | Schedule E Page | l of (   |
|    |  |                                |                       |                 |          |

Committee Name Report Covering Period from: 9-14-10 thru (0-13-10

| 4. | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE<br>RECEIVED | AMOUNT<br>OF THE<br>RECEIPT |
|----|---|------------------|-----------------------------|
| 7. | NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID#  OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED  | RECEIVED         | RECEIPT                     |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# Committy Partners hip of Arizona 535 N. Wilmont Ste 201 Tucson, AZ 85711  DESCRIPTION OF RECEIPT  Contribution                | 9-23-10          | \$ 2,000.00                 |
|    | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Arizona Multi housing Association  SILO W. 44th St Ste 160L  Phoenix, Az 85018  DESCRIPTION OF RECEIPT  Contr. bution        | 9-23-10          | \$\$5,000.00                |
|    | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Intl Association of Fire fighters 479- Tueson  2264 E Benson Highway  Tueson, AZ 857CU  DESCRIPTION OF RECEIPT  CONTRIBUTION | 9-28-10          | \$7,200.20                  |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Pascua Yaqui Tribe  7474 S. Camino de Deste  Tucson, AZ 85757  DESCRIPTION OF RECEIPT  Contribution                          | 9-29-10          | 65, 000.00                  |
|    | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  La Estancia 525, LLC  6111 E. Grant PJ  Tucson, AZ 85712  DESCRIPTION OF RECEIPT  Contribution                               | 10-6-10          | \$ 300.00                   |
|    | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  CWA AZ State Council-PAC  1951 W. Camelbach RJ  Phoenix, AZ 85015  DESCRIPTION OF RECEIPT  Contribution                      | 10-4-10          | \$60.00                     |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1   |                  |                             |
| Ĺ  | If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]  |                  |                             |

| 1. | Committee Name <u>Seep Tucson</u>    | First - Yes on 400 2. ID# 10-170-LT |
|----|--------------------------------------|-------------------------------------|
| 3. | Report Covering Period from: 9-14-10 | thru 10-13-10                       |

| a. NAME, ADDRESS, CITY, STATE, ZIP AND ID#  William 1. Podolshy & Associates Architects 4067 E. Grant Pd ste 101  Thispy, AZ 85712  DESCRIPTION OF RECEIPT  Cantribution | ECEIPT |
|--|--------|
| a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# William 1. Podolsky & Associates Architects 4067 E. Grant Pd Ste 101 Thispy, AZ 85712 DESCRIPTION OF RECEIPT Cartribution     |        |
|  |        |
| b. NAME, ADDRESS, CITY, STATE, ZIP AND ID#  Morris on Fhrc, Bart Management Services, Inc  120 E. Congress Ins  Tucson AD 55701  DESCRIPTION OF RECEIPT  Confribution    | 00.00  |
| C. NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |        |
|  |        |
| DESCRIPTION OF RECEIPT   |        |
|  |        |
| d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |        |
|  |        |
| DESCRIPTION OF RECEIPT   |        |
| e. NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |        |
|  |        |
| DESCRIPTION OF RECEIPT   |        |
| f. NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |        |
|  |        |
| DESCRIPTION OF RECEIPT   |        |
|  |        |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]                               | 00     |